

# **PATENT APPLICATION FEE DETERMINATION RECORD**

Effective January 1, 2003

Application or Docket Number

10625399

## **CLAIMS AS FILED - PART I**

|   | (Column 1)    | (Column 2)   |
|---|---------------|--------------|
| TOTAL CLAIMS  | 23            |              |
| FOR   | NUMBER FILED  | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS                                   | 23 minus 20 = | * 3          |
| INDEPENDENT CLAIMS  | 1 minus 3 =   | *            |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> |               |              |

\* If the difference in column 1 is less than zero, enter "0" in column 2

9/17/4

## **CLAIMS AS AMENDED - PART II**

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | * 24                             | Minus ** 23                        | = 1           |
| Independent   | * 2                              | Minus *** 3                        | =             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | *                                | Minus **                           | =             |
| Independent   | *                                | Minus ***                          | =             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | *                                | Minus **                           | =             |
| Independent   | *                                | Minus ***                          | =             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

SMALL ENTITY TYPE ☐

OR OTHER THAN SMALL ENTITY

| RATE      | FEE    |
|-----------|--------|
| BASIC FEE | 375.00 |
| X\$ 9=    | 27     |
| X42=      |        |
| +140=     |        |
| TOTAL     | 402    |

| RATE      | FEE    |
|-----------|--------|
| BASIC FEE | 750.00 |
| X\$18=    |        |
| X84=      |        |
| +280=     |        |
| TOTAL     |        |

SMALL ENTITY

OR

OTHER THAN SMALL ENTITY

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= | 9              |
| X42=   |                |
| +140=  |                |
| TOTAL  | 9              |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$18= |                |
| X84=   |                |
| +280=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= |                |
| X42=   |                |
| +140=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$18= |                |
| X84=   |                |
| +280=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= |                |
| X42=   |                |
| +140=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$18= |                |
| X84=   |                |
| +280=  |                |
| TOTAL  |                |



I F W #

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|  |                                     |
|--|-------------------------------------|
| IN RE APPLICATION OF:<br><br>Beverly Cox, et al.   | ATTY DKT NO. P-120066.1.3(UTI)(CIP) |
| SERIAL NO. 10/625,399  | GROUP ART UNIT: 3644                |
| FILED: July 23, 2003   | EXAMINER: Galen L. Barefoot         |
| TITLE: UNMANNED AIRBORNE RECONNAISSANCE SYSTEM   |                                     |
| TO: Mail Stop Response - Fee<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |                                     |

**RESPONSE TO NON-FINAL OFFICE ACTION DATED MARCH 12, 2004**

This correspondence is being filed as a full response to the Office Action of March 12, 2004. Please accept this request for a three-month extension of time up to and including September 12, 2004. Please charge Account No. 07-2400(120066.1) in the amount of \$475.00.

Applicant respectfully requests entry of the following amendments and consideration of the appended remarks.

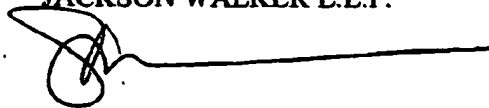
Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

10/07/2004 DBATES 00000001 072400 10625399

01 FC:2202 9.00 DA

Respectfully submitted,  
JACKSON WALKER L.L.P.

A handwritten signature in black ink, appearing to be 'D. Chapman', with a long horizontal line extending to the right.

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